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 AUTHORIZED VERSION REVISED, AUTHORIZED VERSION.   
 ministering and offering oftentimes   
 Iver.   
 nisteringand offering often-   
 the same ‘sacrifices, the !which can times the same sacrifices,   
 2mbut He, which can never take away   
 moo iit. after he had away sins: sacrifice for sins: ? but this man, after   
 sins for ever sat down on the right he had offered one sacrifice   
 33 from henceforth ‘or sins ever, sat down   
 hand of God; his enemies be made on the right hand of God ;   
 14 For by one offering 18 from henceforth expect=   
 ing till his be made   
 his footstool. his footstool. ™ For by   
 °he hath perfected for ever them. that |fected for ever them that   
 are being sanctified. 15 And the |e sanctified. ¥8 Whercof   
   
   
 hood, and indeed of all Tsracl. In treating better to refer to an enduring state, than   
 of the Head of so compact a system as the toa past act. ‘The objection taken to this   
 Jewish priesthood, it is clearly allowable, arrangement, above, that there will be   
 if any where, to bring in the princ change in the nature of a session at the   
 that he who acts by another acts himsel end, when all things shall have been put   
 See ch. vii. where the very same daily under His fect, may be met by saying that   
 ervice is predicated of the high priest) such change, being obviously included in   
 andeth (no priest nor other person His ultimate state of receptiou into God’s   
 might sit in the inner court of the temple, presence in heaven, does not here count as   
 except the king. There is perhaps more achange, where the question is of renewal   
 than a fortuitous contrast to “sat down” of sacrifice, regard to which that ses-   
 below: the one posture being proper to sion is eternal) sat down on the right   
 worshipping, the other to being worshipped, hand of God ; henceforth waiting until his   
 as Chrysostom remarks) day by day mi- enemies be placed as footstool of his feet   
 nistering (see note, ch. viii. and (brings (there is no real discrepancy between this   
 out. that in the service, which the Writer passage and 1 Cor. xv. 23-26. If this   
 wishes most to emphasize) often offering seems to date the subjection of all to   
 the same sacrifices, the which (i.c. of a Christ before the second advent, and that   
 sort which, such as) can never take away places it after the same event, we may   
 (literally, “strip off all round.” Such a well say, that the second advent is not   
 word is peculiarly fitting to express the here taken into aceount by the Writer,—   
 removal of that of which it is said, v. 2, whose object is the contrast between the   
 “He is surrounded with infirmity,” and suffering and triumphant Christ,—as it is   
 which is called, ch. xii. 1, “sin which is by St. Paul, who is specially giving an   
 easily [naturally] cast about us.” ‘The account of the resurrection, which is so   
 acrifice might bring sense of partial fe inseparably bound up with that advent.   
 : but it could never denude the The second advent is no break in Chri   
 chines of angina) oft el ke iug till enemies be subdued to him,   
 away his guilt) sins: 12.] but He but it is the last step but one of that sub-   
 (‘this [man],’ or, [priest]: but such jection; the last of all the subjection   
 rendering should be avoided if possible, as of Himself, and his mystical Body with   
 should all renderings which import a new him, to Him that did pat all things under   
 generic idea into the text, as always him. For among the enemies are His own   
 causing confusion: see for a notable elect, who were enemies: and they are 10t   
 ample, 1 Cor. fi, 11 end, in A. V.—where thoroughly subject to Him, till He with   
 there is nothing corresponding to “ ” them is subject to the Father, the media-   
 in the original), having offered one sacri- torial veil being withdrawn, and the One   
 fice for sins for ever (for ever may be God being all in all). 14.) And He   
 joined either with the preceding or with need not renew his sacrifice: For by one   
 ‘the following words. See the matter dis- offering He hath perfected for ever them   
 cussed in ny Greck Test. It will there be who are being sanctified (“the Writer   
 scen that I incline to join them with w says not ‘them that are being perfected,’   
 follows, but would leave it an open que but ‘ them that are being sanctified.’ Sanc-   
 tion. My ground is that the words seem tification, the imputed and implanted